Emergency Management Assistance Compact (EMAC) Interstate Mutual Aid Request For Assistance Form REQ-A, 2011



1102-REQA-5377-0-1

SECTION I TO BE COMPLETED BY THE REQUESTING STATE

| Exercise or Event: | Event | New or Amendment #: | New |
|---------------------------|------------------------|-------------------------------|--------------|
| Event | Dakota Access Pipeline | e (DAPL) Protest October 2016 | |
| Date | 11/04/2016 | Requesting State | ND |
| State Mission Tracking #: | 16-073-216 | EM Software Tracking #: | 16-073-216 |
| Requesting Agency: | North Dakota | EMAC Tracking #: | 1102-RR-5377 |

Requesting State REQ-A Contact

| First Name: | Geneva | Last Name: | Anderson |
|-------------|-------------------|------------|--------------|
| Phone 1: | 701-328-8253 | Phone 2: | 701-328-8100 |
| Email 1: | geanderson@nd.gov | Email 2: | nddes@nd.gov |

Resource Request

| Mission Type/Source: | State | Type/Status | | Law Enforcement | |
|-----------------------|---|---|--------------|---|--|
| Mission Description: | 4 Lafourche (Louisiana) Sv | 4 Lafourche (Louisiana) Sworn Law Enforcement Officers (7 to 10 days) | | | |
| Resource Description: | | a situation involving civil ur ccess Pipeline (DAPL) proje | | iminal activities related to ly in southern Morton County in | |
| | Officers will be assigned to (QRF). Mobile Field Force | • | ig duties wi | thin the Quick Response Force | |
| | Immediate Action Team (IAT) | | | | |
| | Recon Team | | | | |
| | Arrest Team | | | | |
| | Transport Team | | | | |
| | Patrol within Morton County | | | | |
| | Traffic Control | | | | |
| | Requesting Agency will rein but not back-fill at home sta | | vertime, for | officers deployed to North Dakota | |
| | Desired deployment is 7 to | Desired deployment is 7 to 10 days on site with 2 travel days for a total of 9 to 12 days | | | |
| | Additional Skills and Equip | ment (if available): | | | |

| | 1.) 2.) of yea | Winter weather | | /gas mask/MFF uniform if issued one.) n North Dakota is very unpredictable this time |
|-------------|----------------------|--|--------------------------|---|
| | 3.) | 3.) 40/37mm chemical munitions launcher if officer is a certified operator. 4.) Vehicle (If available) a. A 4 x 4 marked vehicle is preferred, but not required. | | |
| | a. | | | |
| | b. | | ery 2 deputies/officers. | |
| | 5.) distur | Preferable, but r bance) and deploy a | | e field force trained (i.e. riot control, civil |
| NIMS Type: | FM: | | | |
| # Requested | 4 | | # Type: | Personnel |

Deployment Dates (Including Travel Days)

| Deployment Date: | 11/6/2016 | Demobilization Date: | 11/12/2016 |
|------------------|-----------|----------------------|------------|
| Duty Length | 7 | | |

Deployment Details

| Work Location / Facilities | Field Impacted Area | | |
|----------------------------|--|--|--|
| Location / Facility Name | | | |
| Address 1 | | | |
| Address 2 | | | |
| City | Zip Code | | |
| Working Conditions | Normal - Infrastructure & Support services operational | | |
| Comments: | Officers may experience extended periods of exertion, and should be physically fit and prepared to operate in an outdoor environment with unpredictable weather. | | |
| Living Conditions | Normal - All amenities available | | |
| Comments: | Lodging will be arranged | | |
| Logistics Comments: | Lodging will be arranged for and provided for deputies/officers. Meals are provided while on duty, per diem authorized for other meals. | | |

Identify Health & Safety Concerns (All Selected Apply)

| | No Safety or Health Concerns have been Identified | |
|---------------------------|---|--|
| | Immunizations or Vaccinations are suggested to deploy | |
| X | X Environmental Hazards Exist | |
| X | Personal Protection Equipment Needed | |
| Safety Concerns / Remarks | Civil disobedience situation | |

Requesting State Resource Coordination Contact

| First Name | Brandon | Last Name | Hoechst |
|------------|--------------|-----------|------------------------------------|
| Title | Logistics | Agency | North Dakota Emergency Services |
| Phone 1 | 701-328-8174 | Mobile | 701-595-6670 |

| Staging Area and Poir | nt of Contact | | |
|------------------------|---------------|-----------|--------------|
| POC First Name | Jason | Last Name | Ziegler |
| Phone 1 | 701-667-3441 | Phone 2 | 701-391-1753 |
| Location/Facility Name | | | |
| Address 1 | | | - |
| Address 2 | | | |
| City | | Zip Code | |

Email 2

nddes@nd.gov

bhoechst@nd.gov

Email 1

The EMAC Authorized Signature below certifies that information contained herein accurately represents to the best of their knowledge, the resource request at this time

| | TOR | M. WILZ, DIREC | Name of EMAC Authorized Representative |
|---------|------|---|--|
| | Date | , | Signature of EMAC Authorized |
| 11/4/16 | | mell | Representative |
| | | melf | Representative |

Emergency Management Assistance Compact (EMAC) Interstate Mutual Aid Request For Assistance Form REQ-A, 2011



1102-RFQA-5377-0-2

SECTION II TO BE COMPLETED BY THE ASSISTING STATE

| Assisting State: | LA | State TN #: | 1116-045 |
|-------------------|----------------------------------|----------------|----------|
| Assisting Agency: | Lafourche Parish Sheriffs Office | State EM TN #: | |

Offer Description

| Mission Start Date: | 11/5/2016 | Arrival Date: | 11/6/2016 | |
|----------------------|---|--|--|--|
| Departure Date: | 11/12/2016 | Mission End Date: | 11/13/2016 | |
| # Mission Days: | 9 | | | |
| Mission Type | State | Type / Status | Law Enforcement | |
| Mission Description | 4 Lafourche (Louisiana) Sworn Law Enforcement Officers (7 to 10 days) | | | |
| Resource Description | Four (4) Lafourche Parish | Sheriff Deputies - Two supervisors and | two deputies. Equipment - Two Patrol units | |
| NIMS Type: | Select One: | | | |
| # Requested: | 4 | # Type: | Personnel | |

In-State Resource Point of Contact

| First Name: | Jeremy | Last Name | Granier |
|-------------|-------------------------|-----------|---------|
| Phone 1: | 985-532-4323 | Phone 2: | |
| Email 1: | jeremy-granier@lpso.net | Email 2: | |

Assisting State REQ-A Contact

| First Name: | Victoria | Last Name | Carpenter | |
|-------------|---------------------------|-----------|--------------|--|
| Phone 1: | 225-572-9498 | Phone 2: | 225-925-7517 | |
| Email 1: | victoria.carpenter@la.gov | Email 2: | | |

Total Mission Estimated Costs

| Travel: | \$9,313.32 |
|------------------|-------------|
| Personnel: | \$11,168.80 |
| Equipment: | \$4,740,00 |
| Commodities: | \$0.00 |
| Other: | \$0.00 |
| EST. TOTAL COST: | \$25,222.12 |

Travel

| Personal Vehicle Costs: | \$3,433.32 | Rental Vehicle Costs: | \$0.00 | Gvt. Vehicle Costs: | \$0.00 |
|----------------------------|------------|-----------------------|--------|------------------------------------|------------|
| Air Travel Costs: | \$0.00 | Meals & Tips | \$0.00 | Meals & Tips (Per | \$2,240.00 |
| | | (m : 1) | | Mary Control of Control of Control | |

(Receipt):

Diem):

| Lodging: | \$3,640.00 | Parking Fees: | \$0.00 | Shipment & Transportation: | \$0.00 |
|-------------------|--------------------------|---------------|--------|----------------------------|--------|
| Identify any tran | sportation requirements: | | | | |

Personnel Assigned to Mission

| - 11 | T-t-t- | 4 | | | |
|------|--------|---|--|--|--|
| | Total: | 4 | | | |

The EMAC Authorized Signature below certifies that information contained herein accurately represents to the best of their knowledge, the resource request at this time

| n | |
|------|------------|
| Date | 11/04/2016 |
| | |

Personnel Costs

| ID | Name / Phone / Email | Reg. Salary Hourly Rate | Fringe Benefit Hourly Rate | Reg. Hours Worked Per Day | OT Salary Hourly Rate | OT Fringe Benefit Hourly Rate | OT Hours Worked Per Day | # Days | Total Daily Cost | Total Mission Cost |
|----|----------------------|----------------------------|----------------------------------|---------------------------------|--------------------------|-------------------------------------|-------------------------------|--------|------------------|-----------------------|
| | | \$15.71 | \$0.00 | 8.00 | \$28,55 | \$0.00 | 4.00 | 10 | \$239,88 | \$2,398.80 |
| | | \$18.61 | \$0.00 | 8.00 | \$36,58 | \$0.00 | 4.00 | 10 | \$295,20 | \$2,952,00 |
| | | \$22.93 | \$0.00 | 8.00 | \$40.46 | \$0.00 | 4.00 | 10 | \$345.28 | \$3,452.80 |
| | | \$15.43 | \$0.00 | 8.00 | \$28.27 | \$0.00 | 4.00 | 10 | \$236,52 | \$2,365.20 |

Commodity Costs

| ID Commodity Description Cost Per Item Quantity Total Costs | ID | Commodity Description | Cost Per Item | Quantity | Total Costs | |
|---|----|-----------------------|---------------|----------|-------------|--|
|---|----|-----------------------|---------------|----------|-------------|--|

Equipment Costs

| ID | Equipment Description | Cost Per Item | Qly | Rate Per Day | Qty | # Days Used | Total Cost |
|-------|---|---------------|-----|--------------|-----|-------------|------------|
| 11082 | Automobile, Police FEMA code 8073 (\$19,75 hr estimate 12 hr day) | \$0.00 | 0 | \$237,00 | 2 | 10 | \$4,740.00 |

Other Costs

| 1D | Other Description | Cost Per Item Qty | Rate Per Day | Qty | # Days Used | Total Cost | |
|----|-------------------|-------------------|--------------|-----|-------------|------------|--|
|----|-------------------|-------------------|--------------|-----|-------------|------------|--|

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1102-REQA-5377-0-3

SECTION III TO BE COMPLETED BY THE REQUESTING STATE

| Date | 11/04/2016 | | | | | | |
|------------------------|---|--|----------|--|--|--|--|
| Event | Dakota Access Pipeline (DAPL | Dakota Access Pipeline (DAPL) Protest October 2016 | | | | | |
| Mission Description: | 4 Lafourche (Louisiana) Sworn | Law Enforcement Officers (7 to | 10 days) | | | | |
| Req. State Tracking #: | 16-073-216 Assisting State Tracking #: 1116-045 | | | | | | |

The EMAC Authorized Signature below certifies that information contained herein accurately represents to the best of their knowledge, the resource request at this time

| AC Authorized Greg | Wilz | |
|---------------------|----------|---------------|
| EMAC Authorized ive | TMUL | Date /// 4//(|
| | 7. Milly | Date |